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KNOW ALL MEN BY THESE PRESENTS, that North American Acceptance Corporation

A Corporation chartered under the laws of the State of Georgia and having a principal place of business at , in consideration of THREE THOUSAND TWO HUNDRED , State of Georgia Atlanta FIFTY AND NO/100 (\$3,250.00) Dollars and assumption of mortgage set out below. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto J. W. KNIGHT, his heirs and assigns, forever:

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ALL THAT CERTAIN piece, parcel or lot of land situate, lying and being on the northwestern side of Yorkshire Drive (formerly Mabel Avenue), County of Greenville, State of South Carolina, known and designated as Lot No. 255 on a plat of property of Robert J. Edwards, said plat being recorded in theR. M. C. Office for Greenville County, South Carolina, in Plat Book EE at page 61, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Yorkshire Drive, joint front corner lots 255 and 256, and running thence along the common line of said lots, N. 47-00 W. 200 feet to an iron pin; thence across the rear line of Lot No. 255, N. 43-00 W. 100 feet to an iron pin; thence with the common line of Lot 254 and 255, S. 47-00 E. 200 feet to an iron pin on the northwestern side of Yorkshire Drive; thence with said drive S. 43-00 W. 100 feet to an iron pin the point of boginning said drive S. 43-00 W. 100 feet to an iron pin, the point of beginning.

This being the same property conveyed to us by deed recorded in the R. M. C. Office for Greenville County in Deed Book 814 at page 236.

AS PART of the consideration herein the grantee assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co., dated November 6, 1963, in the original amount of \$14,550.00, and recorded in Mortgage Book 939 at page 573, with a present balance of \$12,650.36.

This deed is made subject to any restrictions and easements that appear of record, on the recorded plat, or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 19th day of November,	1969 NORTH AMERICAN ACC	EPTANCE CORPORATION
SIGNED, sealed and delivered in the presence of:	A Corporation By:	(SEAL)
Tarker Cooper	VicePresident , J. T. Jone	<u> </u>
	Asst. Secretary J. W. Harr	is
STATE OF SOUTHKXCAROUNTAX Georgia	PROBATE	

COUNTY OF Fulton

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,

with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 19th day of November, 1969	Omsk
Notary Public for South Conflicts States Commission Expires September 1, 1971	J/Messer
RECORDED this 8 day of December 1969, at	3:23 P. M., No. 13133